APPLICATION FOR OTTAWA SPORTSMEN’S CLUB SCHOLARSHIP

***(Apply only if you will major in the fields* Natural Resources Management, Fisheries, Forestry, Wildlife, Conservation, Environmental or related areas of study*.)***

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PARENT(S)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GRADE POINT AVERAGE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name of School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POST-SECONDARY INSTITUTION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAJOR AND PROGRAM LENGTH (NUMBER OF YEARS)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WHY DO YOU WISH TO FURTHER YOUR EDUCATION?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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WHAT ARE YOUR MAIN ACTIVITIES IN SCHOOL? OUT OF SCHOOL?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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WHAT COMMUNITY SERVICE OR VOLUNTEER PROJECTS HAVE YOU PERFORMED?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Mail to Ottawa Sportsmen’s Club, PO Box 475, Baraga MI 49908 by April 1.

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